

Ben Fulmer

From: Maggie Burleson <MBurleson@ashevillenc.gov>
Sent: Friday, February 19, 2016 8:26 AM
To: Brian Haynes; Cecil Bothwell - Email; Esther Manheimer; Gordon Smith; Gwen Wisler; Julie Mayfield; Keith Young
Subject: Various Bd/Com Minutes
Attachments: African American Heritage Com Min 11-12-15.pdf; Public Safety Com Min 10-26-15.pdf; TDA Min 12-16-15.pdf; PED Min 12-15-15.pdf; ABC Law Enforcement Reports - Oct and Nov 2015.pdf; ABC Law Enforcement Report - Dec 2015.xls; ABC Minutes of 11-24-15, 10-27-15 and 9-28-15.pdf; Economic Development Coalition Report Jan 16.pdf; Civic Center Commission Minutes 1-6-16.docx; 1-6-16 P&Z Minutes.docx; Citizens Police Adv Com Min 12-2-15.pdf; Tree Com Min 1-19-16.docx; 1-13-16 HRC Minutes.docx; 1-8-16 Downtown Com Minutes.docx; PED Min 1-26-16.pdf; African American Heritage Com Min 1-21-16.pdf

Thanks,
Maggie

Maggie Burleson, MMC, NCCMC
City Clerk
City of Asheville
Post Office Box 7148
Asheville, N.C. 28802
828-259-5601 (phone)
828-259-5499 (fax)

Ben Fulmer

From: David Nutter <dnutter3@gmail.com>
Sent: Sunday, April 06, 2014 9:54 AM
To: Jeff Staudinger; Marc Hunt; Gordon Smith
Subject: Community Land Trusts
Attachments: WEST REHOBOTH REVITALIZATION PLAN Full Rept .pdf

Hi:

Regarding Community Land Trusts, you might find the attached of some interest. I believe it emphasizes the meaning of "community" and area in regard to CLT's.

Best,

Dave

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David G. Nutter, AICP
Principal, Retired
Nutter Associates, Community Planners & Development Professionals
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Asheville, NC 28801
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Ben Fulmer

From: Jonna Reiff <JReiff@exploreasheville.com>
Sent: Friday, May 25, 2012 4:40 PM
To: Jonna Reiff
Subject: Proposed Budget - Info for the 05.30.12 BCTDA Mtg #2 of 2
Attachments: Proposed 12-13 BCTDA Budget 05.30.12.pdf; BCTDA Proposed FY 2012-13 Budget Presentation 05.30.12.pdf; Index April 2012.pdf

Good afternoon,

Attached is the proposed BCTDA FY 2012-13 budget for your review prior to next week's board meeting, scheduled for Wednesday, May 30, at 9:00 a.m., in the Asheville Merchant's Corporation Boardroom (AACC) at the Chamber. You will also find attached the PowerPoint presentation, which includes information about the budget, including the media flow charts, all in PDF format. These documents should prove useful in helping to understand the various strategies and goals incorporated in formulating next year's program of work.

Also attached is the April Visitors' Index.

We encourage you to look these documents over prior to the meeting. If you have any questions you would like addressed in the interim, please feel free to contact the appropriate CVB staff member:

Marla Tambellini – 258-6138 – mtambellini@exploreasheville.com
Dianna Pierce – 258-6108 – dpierce@exploreasheville.com
Jonna Reiff – 258-6111 – jreiff@exploreasheville.com

Thanks! We look forward to seeing you next Wednesday.

Distribution: BCTDA Board, Kit Cramer, Stephanie Brown, Marla Tambellini, Dianna Pierce, Tom Roberson, Donna Clark, Jennifer Pike

Jonna Reiff | Executive Coordinator | Asheville Convention & Visitors Bureau | Asheville Area Chamber of Commerce | 36 Montford Avenue | Asheville, NC 28801 | P: 828.258.6111 | F: 828.254.6054 | jreiff@ExploreAsheville.com | www.ExploreAsheville.com



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