



ACTION AGENDA November 10, 2015

The action agenda is intended to provide the reader with an overview of the council meeting and any decisions that were made. It does not provide action on ceremonial or non-substantive matters.

THIS ACTION AGENDA IS FOR INFORMATION ONLY. Authority to carry out actions related to any council decision should be obtained through normal departmental procedure.

Please call the City Clerk's office at 259-5601 if you have any questions.

Present: Mayor Esther E. Manheimer, Presiding; Vice-Mayor Marc H. Hunt; Councilman Cecil Bothwell; Councilman Jan B. Davis; Councilman Christopher A. Pelly; Councilman Gordon D. Smith; Councilwoman Gwen C. Wisler; City Manager Gary Jackson; City Attorney Robin T. Currin; and City Clerk Magdalen Burleson

Absent: None

ITEM AND SUMMARY

ACTION

Resolution naming Fire Station 8 in memory of City of Asheville Firefighter Jimmie Edward Trent. Adopted Unanimously

Budget amendment, in the amount of \$ \$47,854, from the Federal Transit Administration, to increase grant funding for the existing Job Access and Reverse Commute pedestrian signal grant.

Adopted Unanimously

Resolution directing the City Manager to sell City property located at 600 N. Skyloft Drive, Unit A-201, to Aubrey Ray for \$140,000.

Adopted Unanimously

Resolution setting a public hearing on December 8, 2015, to consider the permanent closing of an unnamed alley off Jarrett Road.

Adopted Unanimously

Public hearing to consider conditional zoning on property at 39 Elm Street from Community Business II District to Community Business II District/Conditional Zoning, with conditions to building size, impervious area and setback, for the construction of a 5-story hotel with parking.

- **This project has been withdrawn.**

Withdrawn

Public hearing to consider conditional zoning property located on 852 (formerly 9999) Hendersonville Road from Highway Business District and Office District to Highway Business/ Conditional Zoning for the construction of a self-storage facility, with conditions modifying requirements for the location of street trees, reducing parking counts, and reducing building setbacks.

Motion to Deny Adopted
5-2 w/Davis & Hunt
voting "no"

Resolution authorizing the City Manager to sign a Memorandum of Understanding with the Economic Development Coalition of Asheville Buncombe County.

Adopted 6-1 w/
Bothwell voting "no"

Mountain Housing Opportunities Eagle Market Place Request.

Loan Modifications
Adopted 6-1 w/
Wisler voting "no"

Boards & Commissions: (Council to determine who, if any, to interview)

- ABC Board

Reappted Robin Cape &
Edward Hay

- | | | |
|---|--|------------------------|
| - | Historic Resources Commission | Appted Leslie Klingner |
| - | Homeless Initiative Advisory Committee | To be Re-advertised |
| - | Multimodal Transportation Commission | Appted Rich Lee |