From: Patrick Conant <patrick@prcapps.com>
Sent: 1/9/2018 3:39:53 PM
To: dewanallittle@gmail.com
Cc: jmatthews@ashevillenc.gov, patrick@prcapps.com, marta.alcalawilliams@acsgmail.net, ajeterw66@gmail.com, mattbacoatejr@charter.net, ctjoslin@charter.net, dbmullen@unca.edu, dwaters@unca.edu, karchie@ashevillenc.gov, bmills@ashevillenc.gov, dhit
Subject: Re: [#95629] Facebook Event / Flyer Update
Attachments: 202180108_BRC Event Details.pdf

Hi again,

Sorry for the string of emails, but I wanted to share the detailed agenda document as well - this was prepared by City Staff (thank you!). It's on Google Drive, but it doesn't look like it has public access, so I downloaded a PDF (attached).

Thank you,

Patrick Conant
patrick@prcapps.com
PRC Applications
www.prcapps.com

> On Tue, 9 Jan at 2:33 PM , Patrick Conant <patrick@prcapps.com> wrote:
> Hi everyone,
>
> I forgot to attach the document. Here it is.Â
>
> Thank you,
>
> Patrick Conant
> patrick@prcapps.com
> PRC Applications
> www.prcapps.com
>
>> On Tue, 9 Jan at 2:32 PM , Patrick Conant <patrick@prcapps.com> wrote:
>> Hi BRC Members and City Staff,
>>
>> Hope you're having a good week - here's a few updates!Â
>>
>> I think I've got the presentation complete - please review and let me know if you have any thoughts or questions:
>>
>> https://docs.google.com/presentation/d/1na2Sox9FNVc6_XuS8lgDib9lsRnRzPTbmkxyN70E1vk/edit#slide=id.g2d2ef415f3_0_441
>>
>> Also - below the slides themselves is a "Speaker notes" section - I'll print a few copies of those and bring them with us. That contains additional information I felt might be helpful to expand on the "bullet points" in the presentation.Â
>>
>> I am looking for other BRC Members to help present two sections in particular - the "Definitions" slide and the "Membership" slides. Would anyone be willing to present either of those sections?Â
>>
>> Dewana - let me know how you'd like to handle the rest of the presentation - either identify slides you'd like to present, and I can handle the rest - or we can "tag team" each slide.Â
>>
>> Also, I am attaching the document that Kimberly produced related to staff positions in the Office of Equity and Inclusion. Dewana and I discussed this document with the City Manager a few weeks ago, and it provides both the "definitions" content in the presentation, as well as the specific positions outlined in the "BRC Recommendations for Staff / Funding" slide.Â
>>
>> Let me know if you have any questions or feedback, and I'll see you all tomorrow!
>>
>> Thank you,
>>
>> Patrick Conant
>> patrick@prcapps.com
>> PRC Applications
>> www.prcapps.com
>>
>>> On Tue, 9 Jan at 2:15 PM , Dewana little <dewanallittle@gmail.com> wrote:
>>> I have confirmed that we will not have access to the gym but will have access to the training room (Childcare)Â that is located right next door to the community room (Workshop).Â I will be there at 6:00pm to help with setup!!:)
>>>
>>> Dewana Little
>>> Founder, Co-Director
>>> Positive Changes Y.M.
>>> dewanallittle@gmail.com
>>> 828-747-6097 cell
>>>
>>>> On Fri, Jan 5, 2018 at 4:08 PM, Jaime Matthews <jmatthews@ashevillenc.gov> wrote:
>>>> Hi All,Â
>>>> I have reserved the PW Conference Room on Monday, January 8 at 5:30 to finalize plans/agenda for Wednesday.Â Please let me know if you can attend.Â This meeting will be public noticed.Â
>>>>
>>>> Thank you,
>>>> Jaime
>>>>
>>>> On Fri, Jan 5, 2018 at 3:59 PM, Patrick Conant <patrick@prcapps.com> wrote:
>>>>> Hi BRC Members,
>>>>>
>>>>> I wanted to give everyone a quick update on the Facebook events for the BRC input sessions:
>>>>>
>>>>> For Jan 10th, we have 27 "going" and 45 "interested":Â https://www.facebook.com/events/2072767262953713/
>>>>>
>>>>> For Jan 24th, we have 6 "going" and 7 "interested":Â https://www.facebook.com/events/2201943633149936/
>>>>>
>>>>> I'm encouraged by the amount of interest so far!Â
>>>>>
>>>>> Also, Holden Mesk, who works with me, volunteered to help me out by distributing some flyers - he placed them at:Â

Downtown Library
Green sage downtown
Lexington corner market
Malaprops
UNCA library/karpen hall/new hall/brown/zeissÂ
GreenlifeÂ
White Duck west
FirestormÂ
West village market & deli
West asheville library
Abtech cafeteria/elm/sycamore/ferguson
Standard Biltmore ave
Hi five

Thank you,

Patrick Conant
patrick@prcapps.com
PRC Applications
www.prcapps.com

--
Jaime Matthews
Assistant to the City Manager
City of Asheville
Email:Â jmatthews@ashevillenc.gov
Office:Â 828-232-4541
Cell: 828-713-3090