

Subject: CAPP: MSTPA Call for Presentations Deadline 9/15
From: Lauri Chudoba <chudoba@parking.org>
Date: 9/10/2014 10:57 AM
To: undisclosed-recipients;

In case anyone is interested! J

Lauri

From: MSTPA [mailto:dawncn@att.net]
Sent: Wednesday, September 10, 2014 10:05 AM
To: Lauri Chudoba
Subject: MSTPA Call for Presentations Deadline 9/15

 [Red Black Logo](#)

2015 MSTPA CALL FOR PRESENTATIONS

**Mid South Transportation and Parking Association
2015 ANNUAL SPRING CONFERENCE & TRADE SHOW
March 1-4, 2015
Perdido Beach Resort
Orange Beach, AL**

The MSTPA Spring Conference & Trade Show continues to raise the bar in 2015. The association is now accepting presentation submissions for the 2015 Annual Spring Conference and Trade Show at the Perdido Beach Resort, March 1-4, 2015.

Relevant Topics

- Access Control, LPR, Automated Parking
- Parking Systems/Operations
- Enforcement, Safety & Security
- Payment Processing, Mobile Phone, PDA Communication
- Electric Vehicle Charging/Alternative Fuel
- Social Media, Website Design
- Special Event Support
- Consumer Trends
- Parking/Transportation Interface
- Wireless Sensing Devices

- GIS, Parking/Transit Infomatics
- WiFi Access
- ADA
- Workforce/Personnel Management, Customer Service
- Public/Private Partnerships
- Sustainability, Lighting, Retrofit
- Key Performance Indicators (KPI)
- Transportation Master Planning
- Transportation Service Design
- Outsourcing Transit Services
- P&T Role in Campus Master Planning

Presentations which illustrate case studies, provide technology, innovation, bring how-to knowledge, and increase the professional level of conference attendees will be considered.

Presentations which spotlight or promote a specific product or service will not be considered.

Presenters receive complementary registration to the conference but do not receive speaking fees or expense reimbursement.

Selection Criteria:

MSTPA's goal is to choose speakers who can effectively communicate their message to a diverse audience. Speakers will be evaluated using the following criteria:

1. Overall quality
2. Well-defined focus
3. Timeliness and relevance of topic
4. Practical application of material
5. Applicability to diverse audience

SUBMISSION DEADLINE: September 15, 2014
All proposals should be submitted by e-mail to:
Dawn Newman, Conference Planner, dawncn@att.net
If you have any questions, please call 240-893-6296

[DOWNLOAD PRESENTATION FORM](#)



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